

Summary of Membership Types and Gender by Club  
as of June, 2025

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| District      | Club Number | Club Name           | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|---------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                     |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 33 A | 11976       | ASHBURNHAM          | 6              | 6                  | 6                  | 0    | 13                | 16             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 33 A | 11977       | ATHOL               | 5              | 7                  | 3                  | 4    | 21                | 24             | 0             | 0               | 0    | 0              | 0                 | 45    |
| District 33 A | 11978       | AUBURN              | 1              | 1                  | 0                  | 1    | 0                 | 5              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 33 A | 11979       | BARRE               | 0              | 0                  | 0                  | 0    | 9                 | 10             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 33 A | 11980       | BERLIN              | 0              | 0                  | 0                  | 0    | 2                 | 9              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 33 A | 11981       | BOLTON              | 0              | 0                  | 0                  | 0    | 1                 | 2              | 0             | 0               | 0    | 0              | 0                 | 3     |
| District 33 A | 11983       | BOYLSTON            | 4              | 4                  | 3                  | 1    | 10                | 37             | 0             | 0               | 0    | 0              | 0                 | 47    |
| District 33 A | 11984       | BROOKFIELDS         | 0              | 0                  | 0                  | 0    | 0                 | 35             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 33 A | 11985       | CLINTON             | 0              | 0                  | 0                  | 0    | 1                 | 0              | 0             | 0               | 0    | 0              | 0                 | 1     |
| District 33 A | 11987       | FITCHBURG COMMUNITY | 2              | 2                  | 1                  | 1    | 5                 | 11             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 33 A | 11988       | GARDNER             | 2              | 2                  | 2                  | 0    | 16                | 29             | 0             | 0               | 0    | 0              | 0                 | 45    |
| District 33 A | 11989       | GRAFTON             | 6              | 6                  | 4                  | 2    | 14                | 17             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 33 A | 11990       | HARVARD             | 2              | 2                  | 2                  | 0    | 18                | 45             | 0             | 0               | 0    | 0              | 0                 | 63    |
| District 33 A | 11993       | LEICESTER           | 2              | 2                  | 2                  | 0    | 5                 | 7              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 33 A | 11996       | MILFORD             | 0              | 0                  | 0                  | 0    | 7                 | 47             | 0             | 0               | 0    | 0              | 0                 | 54    |
| District 33 A | 11997       | MONSON              | 4              | 4                  | 3                  | 1    | 9                 | 8              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 33 A | 11998       | NORTHBORO           | 0              | 0                  | 0                  | 0    | 5                 | 13             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 33 A | 11999       | OXFORD              | 1              | 1                  | 1                  | 0    | 8                 | 10             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 33 A | 12000       | PALMER              | 2              | 2                  | 2                  | 0    | 11                | 5              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 33 A | 12001       | RUTLAND             | 10             | 11                 | 11                 | 0    | 23                | 22             | 0             | 0               | 0    | 0              | 0                 | 45    |
| District 33 A | 12002       | SHREWSBURY          | 0              | 0                  | 0                  | 0    | 1                 | 22             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 33 A | 12004       | SOUTHBRIDGE         | 0              | 0                  | 0                  | 0    | 0                 | 64             | 0             | 0               | 0    | 0              | 0                 | 64    |
| District 33 A | 12007       | STURBRIDGE          | 0              | 0                  | 0                  | 0    | 9                 | 13             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 33 A | 12010       | WARE                | 2              | 2                  | 2                  | 0    | 6                 | 9              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 33 A | 12012       | WEBSTER             | 2              | 2                  | 1                  | 1    | 7                 | 10             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 33 A | 12015       | WESTMINSTER         | 0              | 0                  | 0                  | 0    | 9                 | 20             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 33 A | 12016       | WINCHENDON          | 2              | 2                  | 2                  | 0    | 9                 | 10             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 33 A | 28181       | MENDON              | 4              | 4                  | 3                  | 1    | 23                | 15             | 0             | 0               | 0    | 0              | 0                 | 38    |

Summary of Membership Types and Gender by Club  
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| District       | Club Number | Club Name                    | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|------------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                              |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 33 A  | 30101       | MILLBURY                     | 3                 | 3                     | 2                  | 1    | 12                   | 40                | 0                | 0               | 0    | 0                 | 0                    | 52    |
| District 33 A  | 30580       | ORANGE                       | 0                 | 0                     | 0                  | 0    | 5                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 33 A  | 31336       | CHARLTON                     | 3                 | 3                     | 1                  | 2    | 11                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 33 A  | 31433       | HUBBARDSTON                  | 1                 | 1                     | 1                  | 0    | 12                   | 32                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 33 A  | 31434       | PETERSHAM                    | 6                 | 7                     | 5                  | 2    | 14                   | 21                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 33 A  | 31547       | TEMPLETON                    | 7                 | 7                     | 7                  | 0    | 11                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 33 A  | 33021       | PHILLIPSTON                  | 0                 | 0                     | 0                  | 0    | 3                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 33 A  | 42401       | PAXTON                       | 0                 | 0                     | 0                  | 0    | 9                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 33 A  | 44012       | SUTTON                       | 0                 | 0                     | 0                  | 0    | 15                   | 30                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 33 A  | 55632       | WESTBOROUGH                  | 1                 | 1                     | 1                  | 0    | 3                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 33 A  | 68651       | HOPEDALE                     | 0                 | 0                     | 0                  | 0    | 3                    | 0                 | 0                | 0               | 0    | 0                 | 0                    | 3     |
| District 33 A  | 78715       | LEOMINSTER                   | 2                 | 2                     | 2                  | 0    | 6                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 33 A  | 98119       | LUNENBURG TURKEY HILL FAMILY | 13                | 13                    | 7                  | 6    | 48                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 72    |
| District 33 A  | 103407      | WEST BROOKFIELD              | 5                 | 5                     | 4                  | 1    | 8                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 33 A  | 125093      | Uxbridge                     | 4                 | 4                     | 1                  | 3    | 8                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 33 A  | 131951      | Bay State VIP                | 0                 | 0                     | 0                  | 0    | 1                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 2     |
| District 33 A  | 157827      | Worcester                    | 3                 | 4                     | 2                  | 2    | 9                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 18    |
| Total Members: |             |                              | 105               | 110                   | 81                 | 29   | 420                  | 734               | 0                | 0               | 0    | 0                 | 0                    | 1,154 |
| Total Clubs:   |             |                              |                   |                       |                    |      | 45                   |                   |                  |                 |      |                   |                      |       |